



33rd Annual Park Law Enforcement Association Conference

March 19-23, 2012

The Summit Conference Center at Haw River
State Park
Browns Summit, NC

Vendor Advertising Opportunity

Vendor Booth (\$300) and will include the following:

- Display Area inside (electricity available/need extension cords) and outside space for equipment/vehicle demonstrations, etc.
- Link on Park Law Enforcement Association & Park Ranger Institute Web Sites www.myparkranger.org , www.parkranger.com & www.parkrangerinstitute.org
- Any promotional materials provided by vendor will be included in the conference registration packets.
- Vendor Display Area will be open from 11am – 5pm on Wednesday March 21, 2012. If you wish to send any items in advance for your display they can be sent to the Summit Conference Center at Haw River State Park, 339 Conference Center Drive, Browns Summit, NC 27214 , Attn. Kelley Thompson – Superintendent. The park phone # is 336-342-6163, Fax: 336-342-0583.

Please note that this conference will be held inside a state park and the Conference attendees will be the only ones on-site during this event. We will advertise the vendor exhibit display opportunity to all law enforcement agencies within a 2 hour radius of the Conference Facility to increase your exposure.

If you are unable to attend this year, please consider the following opportunities.

Sponsorship Opportunities (\$250)

- Sponsor Hospitality Room or Transportation for Off-Site Tour.
- Link on Park Law Enforcement Association & Park Ranger Institute Web Sites www.myparkranger.org , www.parkranger.com & www.parkrangerinstitute.org
- Any materials provided by vendor will be included in the conference registration packets.

Business Acknowledgement (\$100)

- Provide Door Prize for Conference
- Business Recognition During Prize Drawing
- Any materials provided by vendor will be included in the conference registration packets.

Business or Organization Name _____

Address _____

Name _____ Phone # _____ E-Mail Address _____

Check _____ Booth _____ Sponsorship _____ Acknowledgement _____

Please submit your registration to, or for more information contact:

Executive Director Capt. Carl Nielsen

Phone: 941-286-7410 Fax: 941-979-9358 or nielsen4397@comcast.net

Credit Cards are accepted online [Park Law Enforcement Association Website](http://www.pleainstitute.org) or Make Check Payable to PLEA

and mail to:

Capt. Carl Nielsen

4397 McCullough Street

Port Charlotte, FL 33948